



City and County of Swansea

Notice of Meeting

You are invited to attend a Meeting of the

LA Governor Panel

At: Committee Room 5, Guildhall, Swansea

On: Thursday, 26 October 2017

Time: 2.00 pm

Chair: Mr Jeff Bowen

Membership:

Councillors: C Anderson, J P Curtice, J A Hale, Y V Jardine, J W Jones, W G Lewis, H M Morris, S Pritchard, K M Roberts, D G Sullivan and T M White

Agenda

Page No.

- | | | |
|----------|---|----------------|
| 1 | Apologies for Absence. | |
| 2 | Disclosures of Personal & Prejudicial Interests.
www.swansea.gov.uk/DisclosuresofInterests | |
| 3 | Minutes.
To approve & sign the Minutes of the previous meeting(s) as a correct record. | 1 - 2 |
| 4 | LA Governor Vacancies. (For Information). | 3 - 4 |
| 5 | Exclusion of the Public. | 5 - 8 |
| 6 | LA Governor Applications. (For Recommendation). | 9 - 19 |
| 7 | LA Governor Applications held on file. (For Information). | 20 - 47 |

A handwritten signature in black ink that reads 'Huw Evans'.

Huw Evans
Head of Democratic Services
Tuesday, 17 October 2017

Contact: Democratic Services - Tel: (01792) 636923